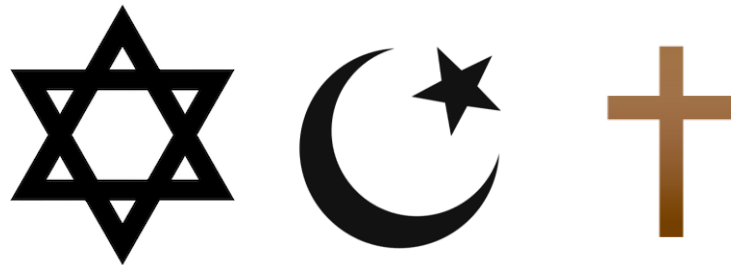


Knowledge Organiser for Year 3 - Prayer

Big question: How do people Pray?

National curriculum specification

- Recall the different beliefs and practices of Christianity and at least one other religion.
- Understand what it looks like to be a person of faith.
- Use key words and vocabulary related to Christianity and at least one other religion.
- Ask and respond to questions about what individuals and faith communities do and why
- Use a range of different medium to creatively express their own ideas, thoughts and opinions. Begin to explain their ideas.



In this unit, the children will:

Know that Christians attend church as a part of their worship and offer prayers to God.

Know that Jewish people attend a synagogue as a part of their worship and offer prayers to God.

Know that Muslim people attend a mosque as a part of their worship and offer prayers to Allah.

To know that Quakers are believed to be a group of people who share some beliefs of the Christian faith, however they pray in silence, without and one individual leading the act of worship.

To know that Jewish people are expected to pray 3 times a day.

To know that people of the Islamic faith are expected to pray 5 times a day.

Look for similarities and differences between the prayers of different religions, finding out more about each faith

Describe three different prayers from three different religions.

Key facts/figures

Allah	
Christian	

God	Jewish people believe that there is one god who created the world.
Muslim	
Jewish	
Quaker	
Vicar	
Rabi	
Elder	

Key places/ events	
Mosque	
Church	
Synagogue	
Meeting House	

Key vocabulary/Tier 3	
Prayer	
Worship	
Forgiveness	

Key concepts
The following video is a wonderful way to introduce the concept of prayer across religions: https://mvslim.com/5-children-5-religions-5-prayers-a-beautiful-short-film/
To know that prayer is used across many different faiths as a way of communication between the followers and their God(s).
To know that Quakers are a group of Christians who believe that worship is a silent act, where no one person should lead it.